



# Bunkerville Town Advisory Board

August 31, 2023

## DRAFT MINUTES

---

Board Members: Casey Anderson – Chair - Present  
Laren Abbott – Vice Chair - Present  
Brian Haviland - **Present**  
Vernon Pollock – **Present**  
**Chad Jensen - Absent**

Secretary: Judy Metz, 702-397-6475, Judith.metz@clarkcountynv.gov

Liaison: William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov

---

---

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call  
The meeting was called to order at 7:09.

II. Public Comment

NONE

III. Approval of June 1, 2023 Minutes.

**Moved by: Vernon Pollock**

**Action: Approved**

**Vote:4-0/Unanimous**

IV. Approval of Agenda for August 31, 2023.

**BOARD OF COUNTY COMMISSIONERS**  
JAMES B. GIBSON, Chair – TICK SEGERBLOM, Vice Chair  
JUSTIN C. JONES - MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

**Moved by: Brian Haviland**

**Action:** Approved

**Vote:**4-0/Unanimous

V. Informational Items

1. Jason Andrus with an update on EMT course. Commissioner Kirkpatrick thru Workforce Connections was able to increase recruitment for Station #71 in the upcoming EMT Class by Deb Dailey, starting September 19<sup>th</sup>.
2. Elias Askins w/RPN introduced himself and made a brief presentation to the Board. Judy will follow up with information for the Board.(Due to Storm)

VI. Planning & Zoning

NONE

VII. General Business

**Bunkerville Budget Request Meeting**

August 31, 2023

**RPM**

1. Community center kitchen upgrades (cabinets, flooring or other as necessary)  
**Description:** The board members are requesting vinyl flooring similar to what can be seen in the Smith's produce section, but they are open to other quality flooring types.
2. Community center restroom upgrades
3. Community center flooring upgrades including to have the sub floor re-engineered
4. Replace plumbing under the sub flooring and throughout the building
5. Repaint the community center
6. Repave the parking lot
7. Replace the block/dirt island with parking
8. Pave the parking area west of the park, and also the road, Park Crest.

VIII. Public Comment

NONE

IX. Next meeting date: September 14, 2023

X. Meeting is adjourned at 7:30

**BOARD OF COUNTY COMMISSIONERS**  
JAMES B. GIBSON, Chair – TICK SEGERBLOM, Vice Chair  
JUSTIN C. JONES - MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager